Permit #F00019209

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00019209 **Type of Permit:** FILMING **Release Date:** 08/14/2009

Production Company PACIFIC 2.1 ENTERTAINMENT GROUP INC

Insured Company Name FOX ENTERTAINMENT GROUP

Contact Phone No. 1 818-255-7351
Contact Phone No. 2 818-255-7357
Fax 818-288-7383
Address 7333 RADFORD AVE
NORTH HOLLYWOOD, California 91605

Production Title SONS OF ANARCHY EP211

Type of Production TV Drama

Producer KEVIN CREMIN

Director PHIL ABRAHAM

1st AD HANDEL WHITMORE

Production Manager KEVIN CORCORAN

FilmL.A. Coordinator Daniel Alvarez

Location Manager BILL CAMPBELL
Primary Phone Mobile - 310-994-2335
Secondary Phone

Location Assistant BOB GOULD
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Posting 1200	$104.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $969.00

Number of Locations 1

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Summary Information — Location

Location 1 of 1

Permit Number	F00019209	**Location Manager**	BILL CAMPBELL
Production Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Primary Phone	Mobile - 310-994-2335
Insured Company	FOX ENTERTAINMENT GROUP	Secondary Phone	
Production Title	SONS OF ANARCHY EP211		

Location Address 11949 Sherman Rd, Los Angeles , CA, 91605

Location Names

Location Type Office Building

Location Description

Film Dates 8/17/2009 - 8/17/2009 07:00 - 13:00

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with merchant activity
Traffic Officers Required

Please see attached document Pacific 2.1 AA.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Condors	2
Cube Trucks	6
Generator	1
Picture vehicles	10
Stakebed Trucks	6
Vans	6

Personnel on Location

Type	Quantity
Cast	15
Crew	75
Off-Duty/Retired LAPD Officer(s)	2

Filming Activities 2 minute intermittent traffic control; Drive by; Drive ups & away; Driving shots; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Intermittent pedestrian control;

Jurisdiction **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes LOCATION IS A DEPARTMENT OF SANITATION OFFICE BUILDING.

Parking

Base Camp
Location Type : Private Parking Lot
Street :

Crew Parking
Location Type : Private Parking Lot
Street :

Posting "No Parking" signs N/S SHERMAN RD., RADFORD AVE. - WEST 500' S/S SHERMAN RD., RADFORD AVE. - WEST 750'

Approximate Footage 901 - 1200 **Log Number** 10-02289

Date(s) 8/17/2009 to 8/17/2009 **Time(s)** 07:00 to 13:00

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of *Pacific 2.1 Entertainment Group* ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated June 10, 2008

By Billy Campbell
Representative's Signature

SIGN HERE

Pacific 2.1 Entertainment Group
Name of "Principal" (Production Company)

Billy Campbell
Print Principal Representative's Name

Location Manager
Representative's Title (i.e. UPM, Loc Mgr)

7333 Radford Ave
Principal's Address

North Hollywood, CA 91605
City, State, Zip Code

(818) 255-7357
Principal's Telephone Number

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